

RESOLUTION NO. \_\_\_\_\_

The Board of Health of the Clermont County General Health District met in regular session on the \_\_\_\_\_ day of \_\_\_\_\_, 2008, with the following members present:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mr. \_\_\_\_\_ moved for adoption of the following resolution:

**RESOLUTION REVISING REGULATION 10-07 TO CLARIFY  
REGISTRATION REQUIREMENTS OF PERSONS ENGAGED IN THE  
PLUMBING BUSINESS AND RENUMBERING THE REGULATION TO  
CORRESPOND TO THE HEALTH DISTRICT'S REVISED 2008 NUMBERING  
SEQUENCE.**

**WHEREAS,** the Board of Health of the Clermont County General Health District has the authority pursuant to Ohio Revised Code Section 3709.21 to adopt regulations for the installation of plumbing; and

**WHEREAS,** the Board of Health of the Clermont County General Health District is mandated to provide services that protect the public health and prevent or restrict disease, and abate or suppress nuisances; and

**WHEREAS,** the Board of Health of the Clermont County General Health District has previously enacted Regulation 10-07 establishing standards governing the installation, maintenance, testing and adopting the Ohio Plumbing Code, by incorporation by reference; requiring a register of persons engaged in the plumbing business; and requiring permits and the approval of plans and specifications for plumbing work in order to protect the public health and welfare and to prevent the contamination of water supplies and to provide for the sanitary collection of wastes in the Clermont County General Health District; and

**WHEREAS,** the Board of Health of the Clermont County General Health District has determined that it is necessary to clarify requirements concerning the register of persons engaged in the plumbing business in order to protect the public health and welfare and to prevent the contamination of water supplies and to provide for sanitary collection of wastes in the Clermont County General Health District.

**NOW, THEREFORE, BE IT RESOLVED,** by this Board of Health of the Clermont County General Health District, that Regulation 10-07 Section III, Paragraph 3.2 of the Clermont County General

Health District be revised to clarify the registration requirements for persons engaged in the plumbing business in order to protect the public health and welfare and to prevent the contamination of water supplies and to provide for sanitary collection of wastes in the Clermont County General Health District.

**NOW, THEREFORE, BE IT FURTHER RESOLVED**, that this regulation will renumbered and will henceforth be known as Regulation 420-01 which will be referred to as the Plumbing Regulations for Clermont County.

**NOW, THEREFORE, BE IT FURTHER RESOLVED**, that this regulation, adopted pursuant to this Resolution, governing the installation, maintenance, testing and inspection of all plumbing in the Clermont County General Health District hereby becomes effective on \_\_\_\_\_ .

**NOW, THEREFORE, BE IT FURTHER RESOLVED**, by this Board of Health of the Clermont County General Health District, that this regulation be published in one newspaper of general circulation that is in the Clermont County General Health District once a week for two consecutive weeks and that the first publication take place no later than 10 days prior to the effective date of the regulation adopted herein.

**NOW, THEREFORE, BE IT FURTHER RESOLVED**, that the Board of Health of the Clermont County General Health District finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and of its committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance of the applicable legal requirements, including section 121.22 of the Ohio Revised Code.

Mr. \_\_\_\_\_ seconded the motion and upon roll call, the vote was as follows:

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_____	_____
_____	_____
_____	_____
_____	_____

Board of Health of the Clermont County General Health District:

\_\_\_\_\_  
JAMES HANSBAUER, PRESIDENT

\_\_\_\_\_  
DATE

ATTEST:

\_\_\_\_\_  
SECRETARY

\_\_\_\_\_  
DATE

This resolution was approved, as to form, by the office of the Clermont County Prosecuting Attorney,  
Donald W. White

By \_\_\_\_\_

\_\_\_\_\_  
DATE